

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

2/1/2021 Fe
2020-3

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2021 FEB -2
CAMPAIGN FINANCE
CALIFORNIA FORM 461
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M19589

Statement covers period
from 1/1/2020
through 12/31/2020
Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer
NAME OF FILER
Aaron Mamann
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE
Los Angeles CA 90035
RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
(512) 553-6914

2. Nature and Interests of Filer (Complete each applicable section.)
 A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS
NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
SELF-EMPLOYED BUSINESS MANAGEMENT
ADDRESS OF EMPLOYER/BUSINESS
LOS ANGELES, CA 90035

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
 A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS
 A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)
1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 40,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... SUBTOTAL \$ 40,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... TOTAL \$ 40,000.00

4. Verification
I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Executed on 01/29/21 B) _____
DATE INDIVIDUAL

Amendment (Explain): _____

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NAME OF FILER

Aaron Mamann

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/30/2020	Blake Carter for City Council 2020 (ID 1427597) Long Beach, CA 90802	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Blake Carter City Council City of Santa Fe Springs <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
9/30/2020	Rick Ramirez for Norwalk City Council 2020 (ID) 148164	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Rick Ramirez City Council City of Norwalk <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
10/2/2020	Marvin Crist for Lancaster City Council 2022 (ID)	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Marvin Crist City Council City of Lancaster <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
10/9/2020	Brandi Murdock for Carson City Council 2020 (ID 1389068) Inglewood, CA 90301	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Brandi Williams-Murdock City Council City of Carson <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5,000.00

SUBTOTAL \$ 35,000.00

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(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/30/2020	Voters for Good Government (ID 1334265) Long Beach, CA 90802	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		General Purpose Committee <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 5,000.00

MEMORANDUM

to: Los Angeles County Registrar-Recorder/County Clerk
from: Joseph Guardarrama
Form 461
AMA7001.001
Date: February 1, 2021

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LOS ANGELES COUNTY
no
CAMPAIGN FINANCE
2021 FEB -2 PM 3:53

Enclosed for filing please find the following form(s):

Aaron Mamann- Form 461- (Original + Face Page + Copy)

1/1/2020 - 12/31/2020

Please conform the face page(s) and return to the undersigned in the enclosed self-addressed, stamped envelope.

Thank you for your assistance.